

# Adult Care Centers Public News Release for Non-Pricing Programs

Institution Name	Institution Address
We announce the sponsorship of the U. S. Department of	of Agriculture's Child and Adult Care Food Program.
Nondiscrimina	ation Policy
Meals will be available at no separate charge to enrolled eligible participan color, national origin, age, disability, sex, gender identity, religion, repris parental status, sex	sal, and where applicable, political beliefs, marital status, familial or
Free and Reduced Price-N	Meal Policy Statement
Participants eligible for free and/or reduced-price meals must complete an number and names of all household members, the last four digits of the Soc dult signing the application or an indication that a household member does Medicaid identification number, and the sign	cial Security Number of the head of household/primary wage earner or s not have one, total monthly household income or Food Stamps, SSI, c
Name of Facility	Address

# Free Meals

The Income Eligibility Guidelines for Free and Reduced-Price Meals, effective July 1, 2024, through June 30, 2025.

## **Gross Income**

Household Size	Annual Income	Monthly Income	Weekly Income
1	\$0-\$19,578	\$0-\$1,632	\$0-\$377
2	\$0-\$26,572	\$0-\$2,215	\$0-\$511
3	\$0-\$33,566	\$0-\$2,798	\$0-\$646
4	\$0-\$40,560	\$0-\$3,380	\$0-\$780
5	\$0-\$47,554	\$0-\$3,963	\$0-\$915
6	\$0-\$54,548	\$0-\$4,546	\$0-\$1,049
7	\$0-\$61,542	\$0-\$5,129	\$0-\$1,184
8	\$0-\$68,536	\$0-\$5,712	\$0-\$1,318
For Each Additional Family Member Add	+\$6,994	+\$583	+\$135

### **Reduced Price Meals**

### **Gross Income**

Household Size	Annual Income	Monthly Income	Weekly Income
1	\$19,579-\$27,861	\$1,633-\$2,322	\$378-\$536
2	\$26,573-\$37,814	\$2,216-\$3,152	\$512-\$728
3	\$33,567-\$47,767	\$2,799-\$3,981	\$647-\$919
4	\$40,561-\$57,720	\$3,381-\$4,810	\$781-\$1,110
5	\$47,555-\$67,673	\$3,964-\$5,640	\$916-\$1,302
6	\$54,549-\$77,626	\$4,547-\$6,469	\$1,050-\$1,493
7	\$61,543-\$87,579	\$5,130-\$7,299	\$1,185-\$1,685
8	\$68,537-\$97,532	\$5,713-\$8,128	\$1,319-\$1,876
For Each Additional Family Member Add	+\$9,953	+\$830	+\$192

Name(s) and dates of public information media to which this public news release was sent:

1	Date Sent:
2	Date Sent:
3	Date Sent:

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U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

2. fax:

(833) 256-1665 or (202) 690-7442; or

3. email:

Program.Intake@usda.gov

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